

# **2015 International Rifle/Pistol Interservice Match**

**OFFICIAL PROGRAM**

24 JUNE – 1 JULY 2015  
FT. BENNING, GEORGIA

CONDUCTED BY  
UNITED STATES ARMY MARKSMANSHIP UNIT  
FORT BENNING, GEORGIA  
TELEPHONE: 706-545-5279  
EMAIL: [Clarence.j.fedrick.civ@mail.mil](mailto:Clarence.j.fedrick.civ@mail.mil)

## **GENERAL**

The 2015 International Rifle and Pistol Interservice Competition will be held concurrently with the USA Shooting National Championships. All participants must be individual members of USA Shooting and be in the US Active Military, the National Guard, the Reserve, or undergraduates of the Service Academies.

## **INFORMATION**

If you have questions after reading this program, please contact:

U.S. Army Marksmanship Unit  
Fort Benning, Georgia 31905  
Attn: Mr. Clarence Fedrick  
Tel: 706-545-5279

## **ACCOMMODATIONS & TRAVEL**

All expenses and reservations for lodging, travel to and from this competition, local transportation, etc. are the responsibility of the competitor.

The nearest major airport to the range is the Atlanta Hartsfield Airport, which is 2 hours away by car. There is an airport in Columbus, GA. You will need to contact the airlines to verify that the airline services Columbus.

A list of the off post Columbus GA area hotels/motels is located on our website competitions page: [www.usamu.com/competitions](http://www.usamu.com/competitions).

On post there are the: Uchee Creek RV Campground, (706) 545-4053; and Olson Hall (706) 689-00678.

## **SAFETY AND MEDICAL**

All firearms safety practices will be observed. Failure to obey safety rules is cause for disqualification. Any medical emergency should be reported to the NCOIC, International Rifle Section, range personnel, or the Match Director.

## **RANGES**

- a. Headquarters for all events will be located at the Pool and Phillips ranges.
- b. 50M will be held on Pool Outdoor Range.
- c. 10M will be held on Pool Indoor Range.
- d. 25M will be held on Phillips range.

## **PARKING**

Parking at the Fort Benning ranges will be allowed only in designated parking areas.

## **SECURITY**

Competitors are responsible for the security and storage of their personal items and equipment. DO NOT LEAVE ANYTHING ON THE RANGE OVERNIGHT.

## **ALCOHOLIC BEVERAGES**

The consumption of alcoholic beverages on Fort Benning ranges is prohibited.

## **COMPETITOR ELEGIBILITY**

All competitors must be individual members of USA Shooting. Interservice Awards will be restricted to those members who are in the Active Military, National Guard, Reserve, and undergraduates of the Service Academies.

## **ENTRY/REGISTRATION**

To be part of the international interservice rifle/pistol championship you must register and enter the 2015 USA Shooting Nationals, <http://www.usashooting.org/7-events/match-information>. Then you must fill out the interservice registration form at the end of this match program and send it to:

U.S. Army Marksmanship Unit  
Attn: Mr. Clarence Fedrick  
7031 Bill Street  
Fort Benning, GA 31905

Tel: 706-545-5279  
Fax: 706-545-6252  
Email: [Clarence.j.fedrick.civ@mail.mil](mailto:Clarence.j.fedrick.civ@mail.mil)

There will not be any separate match fees for the Interservice Match as it is run concurrently with the USAS Nationals, however you will have to register and pay USAS to enter the Nationals.

## **CATEGORIES/CLASSIFICATION**

Competitors in the Interservice Match will compete in the OPEN category.

## **SQUADDING**

All events will be squadded and start lists will be posted at the entry office and on each range. Only the Classification Officer will do changes in squadding for reasons other than target failures.

## **RULES**

Current USA Shooting Rules govern this competition. Special circumstances may require the issuance of modifications to firing conditions. Match Director's Bulletins will be posted at the match headquarters and all ranges to notify shooters and officials of any such modifications.

No one other than authorized personnel is to operate the electronic target controls and equipment.

## **COMPETITORS RESPONSIBILITY**

It is the competitor's responsibility to fire the prescribed number of shots on the correct targets. Penalties will be assessed according to the current USA Shooting Rules. It shall be the competitor's responsibility to immediately inform the range officer of any hits on incorrect targets.

## **EQUIPMENT AND AMMUNITION**

Equipment will be spot checked at this competition. All arms, ammunition, clothing and equipment must comply with current USA Shooting Rules and are subject to re-inspection at any time by officials.

The range will supply shooting mats. Personal mats may be used provided they meet USA Shooting Rules.

Competitors must provide their own ammunition. All ammunition must conform to current USA Shooting Rules.

## **INTERNATIONAL INTERSERVICE SCHEDULE**

<http://www.usashooting.org/7-events/match-information> Daily schedule not yet published

\*Interservice Awards will only be given in the Olympic events fired on the first day of each event from the USASNC not counting finals.

## **TARGETS**

All shooting will be done on electronic targets.

## **SCORING CHALLENGES**

For electronic targets, challenges must be made immediately after firing the shot, per USA Shooting Rules.

## **PROTEST PROCEDURES**

A fee of \$20.00 must accompany any protest. Forms are available in the entry office.

### **2015 INTERSERVICE MATCH ENTRY FORM**

Please print. Individual USA Shooting membership is required to compete in this Championship. Remit entry form to:

**USAMU  
7031 Bills St.**

**Fort Benning, GA 31905**  
**Attn: Mr. Clarence Fedrick**

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ M.I. \_\_\_\_\_

USA Shooting Membership Number: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: DAY \_\_\_\_\_ EVENING \_\_\_\_\_

**CATEGORIES:** Circle all that apply to your entry (categories are for national records purposes only.)

Women (W)

Junior (J1) 18-20

Intermediate Junior (J2) 15-17

All entries under 20 years of age, please list year of birth \_\_\_\_\_

**CHAMPIONSHIP ENTRIES:** Circle the matches you wish to enter

MAP

MAR

FREE

MPRN

RAPID

M3x40

WAP

WAR

SPORT

W3x20

**ENTRY FEES:** There are no separate fees as this match is a paper match run concurrently with the USAS Nationals. You will however have to register and pay USAS to enter the Nationals.

Competitor's Signature: \_\_\_\_\_